

Chap. XIV] SADHANAS FOR REALISING GOD.
253'

Maker, the great *Pathitha Pavana*, the
Sanctifier- of the
fallen, the All-Holy, Merciful, Loving God.

Divinely inspired in moments of
devotional excitement
and profound meditation, not only the
ancient -Rishis of
India but men of faith coming after them
in all ages and
climes have, according to historical
records, vividly realised
the presence of the Supreme Being
everywhere in the material
universe. To cite a few instances out of
thousands which
adorn the religious literature'of the
world:—

Moses, the Prince of Hebrew prophets,
saw God, his
Jehovah, the real Almighty Jehovah" of
the universe, in a
little burning bush, when he went up to
mountain heights
to receive his commission. Like a true
yogi, he looked at
the burning bush ; the light of His
inspiration flashed on his
eyes and his heart and where others saw
but a bush in flame,
he beheld in it God's Resplendent Person.
Was it a material
form, a visible and tangible figure ? No.
God is Spirit
and Moses beheld Him, his Spirit-God,
ablaze in the burning
bush, as a tremendous overpowering
Presence.

Jesus Christ, the human exemplar of
love and forgive-
ness, beheld God in a flying bird. When

he came out of
the-waters of the Jordan in which he was
baptised, he saw
a strange transfiguration in the sky. The
heavens were opened.
and a d3ve was hovering over-head in
which he saw The Divine
Spirit. As a **transcendsntal Spiritualist**, a
Yogi of yogis,
Jesus actually saw with the divine eye of
yoga an opening
heaven and a **d3scending** divinity. And
where d:d he see
this grand vision ? In the material sky
and in an ordinary
little bird fluttering in the air. To the
uninitiated eye of
ordinary man, the sky is but sky, mere
empty space and a
dove is but a bird, a bundle of live flesh
and blood and nothing
more. But Christ's regenerated eye **d d**
not see matter but
saw through matter. The sky above threw
off its material
veil and God's effulgence shone forth.
And the dove became